

Serial No. 1684

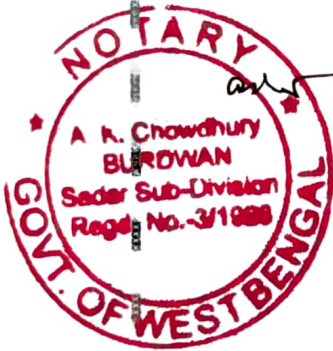
09 AUG 2023

RTI



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

85AB 103100



DISHARI GROUP OF COMPANIES

Azad Rahaman

PARTNER

signed in my presence and

Identified by

Advocate

**AFFIDAVIT-CUM-DECLARATION**

I, **AZAD RAHAMAN, S/O LATE ABDUR RAHAMAN, AGE ABOUT 45 YEARS RESIDING AT J.B. HAZRA ROAD, RASIKPUR MORE, PO - BURDWAN, PS - BURDWAN SADAR, DISTRICT - PURBA BARDHAMAN - 713101, DESIGNATION - PARTNER, DISHARI GROUP OF COMPANIES**, promoter of the proposed project, do hereby solemnly declare, undertake and state as under:

*A.K.C.*  
9.8.23

**A. K. CHOWDHURY, NOTARY**  
Burdwan Sadar Sub-Division  
Regd. No.-3/1998  
Govt. of West Bengal

09 AUG 2023

Sl. No. 489 Sale Date 11.7.2023  
Sold to Dishari Group of Companies  
of G. B. Hazra Road, Burdwa  
Value Rs. 60 Paise

This Stamp Paper Purchased from Purba Bardhaman

Tr. No.-1, Date 30 JUN 2023

Stamp Vendor :- Golam Mohabub

Purba Bardhaman A.D.S.R. Office, Purba Bardhaman

Licence No.-711976/77 G. Mohabub

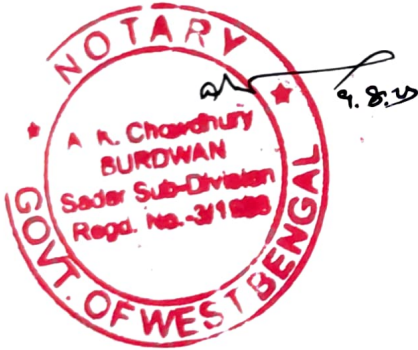
STAMP  
DISHARI GROUP OF COMPANIES



1. That our project **MAYURIKA** is situated at **Mouza - Bardhaman, J.L. No - 30, Ward No - 20, Mahalla - Pirbaharam, Holding No - 1, Purba Bardhaman District.**
2. That **Burdwan Municipality** has approved sanction plan for the project "**MAYURIKA**" vide Building Permit No – **SWS - OBPAS/1201/2023/0692** dated **22.06.2023.**
3. That the promoter will abide by the provisions contained in **Section 17 of Real Estate (Regulation & Development) Act, 2016** read with clause (n) of **Section 2** relating to 'Common Area'.
4. That if any contradiction arises in future the deponent will be responsible for it.

**Verification**

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.



Deponent  
**FOR DISHARI GROUP OF COMPANIES**  
**DISHARI GROUP OF COMPANIES**  
*Arad Rahman*  
 \_\_\_\_\_  
**PARTNER**  
**(AZAD RAHAMAN)**  
**PARTNER**

Signed in my Presence and  
 Identified by me  
*[Signature]* 09/08/23  
 Advocate

**SOLEMNLY AFFIRMED & DECLARED  
 BEFORE ME ON IDENTIFICATION**

*A. K. Choudhury*  
**A. K. Choudhury**  
**NOTARY**  
 9.8.23

**Sk. Md. Samiullah**  
**B.A. LL.B Advocate**  
**En. No.-WB/794/2010**

**09 AUG 2023**